

**CALIFORNIA STATE UNIVERSITY, SACRAMENTO**  
**Department of Government**

**PAT AND BILL DORMAN SCHOLARSHIP**  
**IN GOVERNMENT / JOURNALISM**  
( \$500 awarded in Fall 2009 )

**A P P L I C A T I O N**

Name: \_\_\_\_\_ Student ID # \_\_\_\_\_

Current Local Address: \_\_\_\_\_

\_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

E-mail: \_\_\_\_\_

When Best to Reach: \_\_\_\_\_

Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Current Class Level: \_\_\_\_\_ Current Overall G.P.A. \_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_

With this application, please include:

1. transcripts (unofficial transcripts are sufficient).
2. a brief essay of at least one typewritten, double-spaced page that expresses *how either Journalism (the "Fourth Estate") or Government most usefully can contribute to leveling society's playing field for minority Americans.*

***DEADLINE:***  
***Noon on Friday, April 24, 2009***  
***Government Department Office, Tahoe Hall 3104***