#### **VITA**

## **NAME**

Street Address City, State, Zip Code phone number (where you are sure that you will get all calls/messages) email address

#### **EDUCATION**

place here all formal schooling after high school

Degree University date Major

B.S.

M.A. California State University, Sacramento June 2006 (expected) Education (School Psychology)

#### MASTERS THESIS (OR PROJECT)

Title of Thesis or project Names of advisors

#### **PROFESSIONAL EXPERIENCES**

place here any experiences you have working in education/schools/counseling/psychology/rehabilitation/etc. (e.g., community liaison, substitute teacher, teacher aide, OT assistant, teacher, etc.)

September 2005 to present	<b>INTERN PSYCHOLOGIST.</b> District Name, (address). Brief description of assignment and duties.
January 2004 to June 2005	<b>PSYCHO-EDUCATIONAL ASSESSMENT PRACTICUM.</b> California State University, Sacramento, School Diagnostic Clinic, (address). Brief description of duties.
January 2004	COUNSELING PRACTICUM, (agency), (address). Brief description of duties.

## **HONORS AND AWARDS**

place here any special recognition(s) you have received since high school

#### PROFESSIONAL CREDENTIALS, LICENSES, & CERTIFICATIONS

place here any credentials you have (or expect to) received. Include any workshops or trainings that from which you obtained any kind of certification

1999	<ul> <li>School Psychology, State of California, Department of Education</li> </ul>
	(expected June 1999)
1999	• National School Psychologist Certification, National Association of School Psychologists
	(Expected June 1999)
199?	<ul> <li>Certificate of Training, Workshop presenter/organization</li> </ul>
	(Workshop title))

#### PROFESSIONAL ASSOCIATION MEMBERSHIPS

200?	<ul> <li>American Psychological Association, Division 16</li> </ul>
200?	<ul> <li>National Association of School Psychologists</li> </ul>
200?	<ul> <li>California Association of School Psychologists</li> </ul>
200?	<ul> <li>Sacramento Area School Psychologist Association</li> </ul>

## **OTHER WORK EXPERIENCES**

(optional - list here any other work experiences you would want an school district to know about)

dates of **JOB TITLE.** (*employer*), (*address*). Brief description of assignments and duties. employment

VITA

# LANGUAGES SPOKEN

STATE AND NATIONAL CONFERENCE PRESENTATIONS

**PUBLICATIONS**