2019 – 2020 DEPARTMENT OF HISTORY

THE LAWRENCE A. BROOKS GRADUATE CONFERENCE GRANT APPLICATION INFORMATION

Three scholarships for classified history graduate students of approximately \$200 each (actual award amount may vary)

*** Application Deadline: April 26, 2019***

All awards will be based on academic accomplishment (especially in history) and on demonstrated academic promise

Qualifications:

- * MA student in History
- Enrolled (at least six units) in one of these Masters programs or enrolled in HIST 500/599 and making satisfactory progress on the Thesis/Thesis
 Project/Exam preparation for the semester in which the travel takes place
- * Minimum 3.0 GPA
- * Confirmed attendance or participation in an academic conference this academic year
- * Student may reapply for grant and may receive up to two total
- * Demonstrated academic promise

Submit to Department of History (TAH 3080):

- 1. Completed application
- 2. Copy of the program for the conference you will be attending or letter of acceptance for your presentation
- 3. Statement (1 page maximum) describing how the conference experience will benefit your academic program and future plans

Note: Applications accepted for conference travel during either the Fall or Spring semesters. Monetary awards will not be made until after the conference.

Candidates will be informed of the Committee's decisions by June 1, 2019.

Sac State Student ID # _			
Name			
Address			
		Zip Code	
Phone ()	Saclink e-mail ad	ddress	
MA student in h	imum of 6 units or enrolled i		
• •	fill this requirement by either	rking on their Masters program in the semest being enrolled in six units or actively working	
What courses are/were	you enrolled in during the ser	nester of travel?	
Fall 2017			
Spring 2018			
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		!?	
Option/Concentration: () History () Public Hist	ory	
Number of units comple	ted in graduate program thro	ough the current Spring semester	_
GPA	GPA in Master's program	najor	
Conference you will be a	attending?		
Title of presentation, if	ou will be presenting a pape	r:	
	of 200-250 words (one typed /our academic program and f	page) that discusses how your participation a uture academic plans.	at the
Please also append a co acceptance for your pre		nference you will be attending (or letter of	
I	Application deadlin	e is April 26, 2019	
L		nip Committee's decision by June 1, 2019.	