

**15TH ANNUAL
LUNCHEON**

KENNKERRI
Endowment Fund

Advancing Educational Excellence in Civil Engineering

FRIDAY
APRIL 26
11:30 AM – 1:30 PM

**SACRAMENTO
REGIONAL
GROUNDWATER BANK**



KEYNOTE SPEAKER:
JIM PEIFER

Executive Director,
Regional Water Authority and
Sacramento Groundwater Authority

www.ecs.csus.edu/ce

Sacramento Scottish Rite Masonic Center
6151 H Street, Sacramento, California 95819
(Free parking)

FOR INFO, PLEASE CONTACT:

Ashley Mihok at
(916) 278-6982 or ashley.mihok@csus.edu



SACRAMENTO STATE
Department of Civil Engineering



15TH ANNUAL LUNCHEON

KEN KERRI

Endowment Fund

Advancing Educational Excellence in Civil Engineering

THE DEPARTMENT OF CIVIL ENGINEERING

is hosting its **15th Annual** Ken Kerri Endowment Fund Luncheon on **APRIL 26, 2024**. Sponsors are needed for the event to build the Department's Ken Kerri Endowment Fund.

SPONSORSHIP OPTIONS

EVENT SPONSOR — \$500

- Two reserved seats at the luncheon
- Recognition as event sponsor at luncheon
- Company logo on promotional material as event sponsor

2024 ANNUAL DEPARTMENT SPONSORSHIP

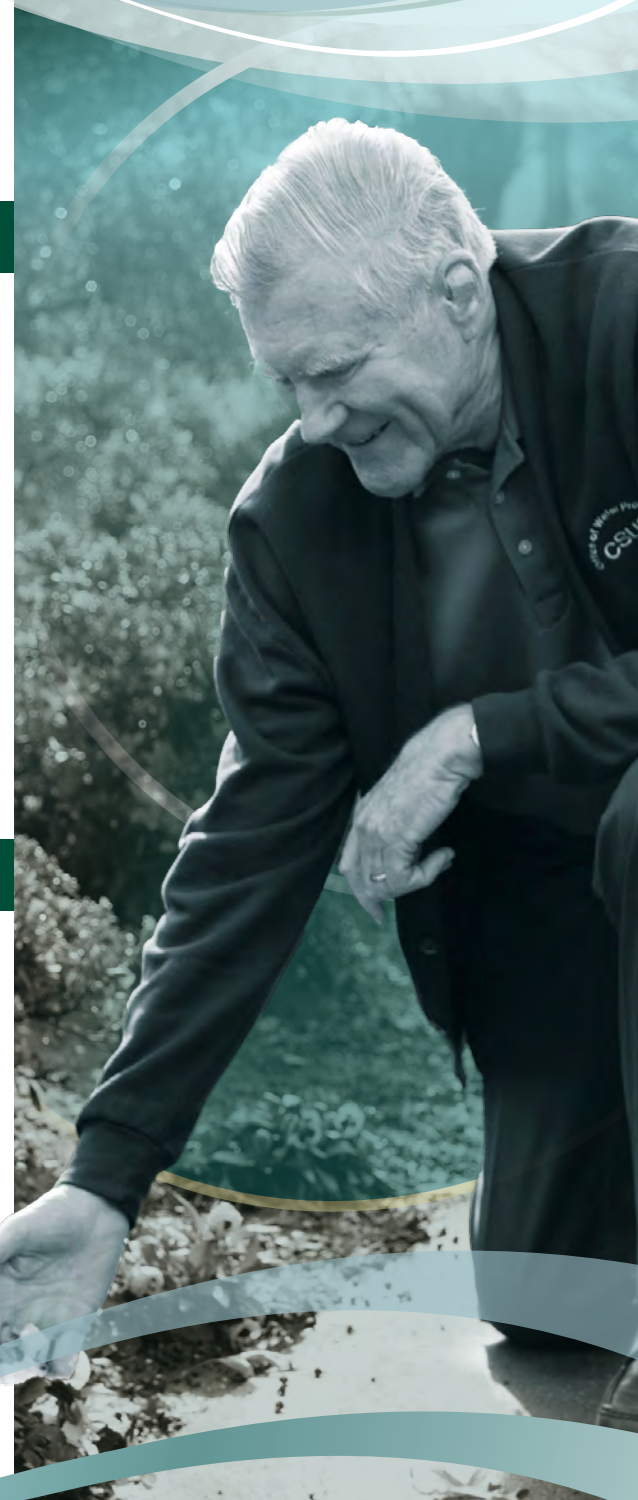
The department's Annual Sponsorship Program allows firms to make a single donation for multiple events held during the calendar year. You may designate the donation be directly deposited into the Ken Kerri Endowment Fund on the sponsorship form at:

[CE Department Annual Sponsorship Form](#) or visit the [CE Department website](#) for link to Annual Sponsorship Form.

KEN KERRI ENDOWMENT FUND GOALS

- Attract top students to the CE program
- Provide assistantship opportunities for undergraduate and graduate students to participate in research projects as part of faculty scholarly activities
- Improve teaching and learning by allowing the Department to bring educators and scholars of distinction on a sabbatical leave for temporary assignments
- Provide start-up support to faculty members to develop their teaching and scholarship activities
- Support the development of new and specialty courses
- Provide for start-up funds for CE faculty to pursue grants and other funding opportunities, purchase research and lab equipment

www.ecs.csus.edu/ce



SACRAMENTO STATE
Department of Civil Engineering

FOR INFO, PLEASE CONTACT:

Ashley Mihok at
(916) 278-6982 or ashley.mihok@csus.edu

15TH ANNUAL LUNCHEON

KEN KERRI Endowment Fund

Advancing Educational Excellence in Civil Engineering

FRIDAY
APRIL 26
11:30 AM – 1:30 PM



Sacramento Scottish Rite Masonic Center
6151 H Street, Sacramento, California 95819
(Free parking)

THE DEPARTMENT OF CIVIL ENGINEERING

is hosting its **15th Annual** Ken Kerri Endowment Fund Luncheon on **April 26, 2024**. Please complete the registration form for each person attending, coordinate a preferred donation method (as outlined below) and either email the registration form to (ashley.mihok@csus.edu) or mail it, along with payment by check to:

Department of Civil Engineering
Attention: Ashley Mihok
California State University, Sacramento
6000 J Street Sacramento, CA 95819-6029



KEYNOTE SPEAKER: **JIM PEIFER**

Executive Director, Regional Water Authority
and Sacramento Groundwater Authority



SACRAMENTO STATE
Department of Civil Engineering

www.ecs.csus.edu/ce

KEN KERRI
ENDOWMENT FUND

15TH
ANNUAL
LUNCHEON

A donation to the endowment is highly appreciated.
Seating is limited so please RSVP using the QR code or this form.

Yes, I would like to contribute to the Ken Kerri Endowment Fund with an event sponsorship of: ☐ \$500—or a donation of:

☐ \$25 ☐ \$50 ☐ \$100 ☐ Other \$ _____

☐ I have included a check with this registration form.

☐ I am making an online donation at
[Sacramento State's secure webpage](https://www.sacramento-state.edu/civil-engineering/secure-webpage).

▼ Please make checks payable to:
Civil Engineering Department, Sac State

Phone Number to call:

REGISTRATION FORM

Use the QR code link to **RSVP** or contact Ashley Mihok at:
(916) 278-6982 or ashley.mihok@csus.edu

First Name

Last Name

Organization (if applicable)

Address

City

State

Zip Code

Phone Number

Email Address

☐ Alumni

☐ B.S. _____ year

☐ M.S. _____ year

Best time to call:

REGISTRATION DEADLINE: April 17, 2024